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## BIB DATA SHEET

CONFIRMATION NO. 3273

|   |   |                               |                               |   |                                |
|---|---|-------------------------------|-------------------------------|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/802,115  | <b>FILING or 371(c) DATE</b><br>03/13/2004<br><b>RULE</b>   | <b>CLASS</b><br>356           | <b>GROUP ART UNIT</b><br>3641 | <b>ATTORNEY DOCKET NO.</b><br>LDI006  |                                |
| <b>APPLICANTS</b><br>Heinz F. Thummel, Corral de Tierra, CA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/02/2004  |   |                               |                               |   |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /STEPHEN JOHNSON/<br>Acknowledged <u>Examiners signature</u> | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>7   | <b>TOTAL CLAIMS</b><br>36   | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>GUNNISON MCKAY & HODGSON, LLP<br>GARDEN WEST OFFICE PLAZA, SUITE 220<br>1900 GARDEN ROAD<br>MONTEREY, CA 93940  |   |                               |                               |   |                                |
| <b>TITLE</b><br>Dual beam laser module  |   |                               |                               |   |                                |
| <b>FILING FEE RECEIVED</b><br>1239  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |